



## FIRST THINGS FIRST

*The right system for bright futures*

### PUBLIC NOTICE OF MEETING OF THE

#### Arizona Early Childhood Development & Health Board

#### ***Graham/Greenlee Regional Partnership Council***

Pursuant to A.R.S. §8-1194(A) and A.R.S. §38-431.02, notice is hereby given to the members of the First Things First - Arizona Early Childhood Development & Health Board, Graham/Greenlee Regional Partnership Council and to the general public that the Council will hold a ***Regular meeting open to the public on Monday, April 11, 2011, beginning at 1:00 p.m. and will be located at the Safford Public Library, 808 South 7<sup>th</sup> Avenue Safford, Arizona 85546.*** Some members of the Council may elect to attend telephonically.

*Pursuant to A.R.S. § 38-431.03(A) (1), A.R.S. § 38-431.03(A) (2) and A.R.S. § 38-431.03(A)(3), the Council may vote to go into Executive Session, which will not be open to the public, to discuss personnel items, records exempt from public inspection and/or obtain legal advice regarding any matter on this agenda.*

*The Council may hear items on the agenda out of order. The Council may discuss, consider, or take action regarding any item on the agenda.*

*The Council may elect to solicit public comment on any agenda items.*

**1. Call to Order**

**Laurie Smith, Chair**

**2. Call to the Public**

**Laurie Smith, Chair**

This is the time for the public to comment. Members of the Council may not discuss or take legal action regarding matters that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. §38-431.01(H), action taken as a result of public comment will be limited to directing staff to study the matter, responding to any criticism, or scheduling the matter for further consideration and decision at a later date.

**3. Consent Agenda**

**Laurie Smith, Chair**

All items on the agenda that are in *italics, underlined*, and marked with an asterisk (\*) are consent matters and will be considered by a single motion with no discussion. All other items will be considered individually. Any matter on the consent agenda will be removed from the consent agenda and discussed upon the request of any Council member.

**A. *\*Minutes February 14, 2011 Regular Meeting***

**4. Outreach Update**

**Paulette LeBlanc, Community  
Outreach Coordinator**

**5. Discussion and Possible Approval of Needs  
And Assets Vendor for 2012 Report**

**Shari Elkins,  
Regional Director**

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| <b>6.</b>  | <b>Update on Chair/Vice Chair Statewide Forum</b>                                  | <b>Laurie Smith, Chair<br/>Cindi Alva, Vice Chair</b> |
| <b>7.</b>  | <b>Regional Director Report</b>  | <b>Shari Elkins,<br/>Regional Director</b>            |
| <b>8.</b>  | <b>General Discussion</b>  | <b>Laurie Smith, Chair</b>                            |
| <p>The Council may engage in general discussion regarding items of possible interest as new business, regarding the agency's mission, goals, initiatives and priorities and strategies. The Council's discussion may include First Things First staff members. No official action will be taken at this time; any matters deemed appropriate for future action will be placed on a future agenda for deliberation and a possible vote.</p> |  |   |
| <b>9.</b>  | <b>Council Member Updates/Comments</b>   | <b>Council Members</b>                                |
| <b>10.</b>   | <b>Next Meeting Date, Time and Location</b><br>May 9, 2011 @ 1:00, Safford Library | <b>Laurie Smith, Chair</b>                            |
| <b>11.</b>   | <b>Adjournment</b>   | <b>Laurie Smith, Chair</b>                            |

*A person with a disability may request a reasonable accommodation such as a sign language interpreter by contacting Shari Elkins, Graham/Greenlee Regional Director, Arizona Early Childhood Development and Health Board, 504 2<sup>nd</sup> Avenue, Safford, Arizona 85546, telephone (928) 428-0193. Requests should be made as early as possible to allow time to arrange the accommodation.*

**Dated this 6<sup>th</sup> day of April 2011**

**ARIZONA EARLY CHILDHOOD DEVELOPMENT & HEALTH BOARD**

**Graham/Greenlee Regional Partnership Council**

*Shari Elkins*  
**Shari Elkins, Regional Director**